

**ATTORNEY DOCKET NO. 24376.27.8404**  
**PATENT**

**CERTIFICATE OF ELECTRONIC TRANSMISSION UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via electronic transmission via EFS-Web on the date indicated below.

Date: \_\_\_\_\_

\_\_\_\_\_  
**David E. Huizenga, Ph.D.**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application:	)	Art Unit: 1636
Paul D. Coleman	)	
	)	
Application No. 10/821,653	)	Examiner: Dunston, Jennifer Ann
	)	
Filed: April 9, 2004	)	Confirmation No.: 8802
	)	
For: MOLECULAR MARKERS FOR THE		
DIAGNOSIS OF ALZHEIMER'S		
DISEASE		

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ARNALL GOLDEN GREGORY LLP  
Customer Number 53449

Sir:

Responsive to the Final Office Action mailed on October 5, 2007 and the Notice of Appeal filed April 7, 2008 (as April 5, 2008 fell on a Saturday), please amend the application as follows.

**Amendments to the Specification** begin on page 2 of this Amendment.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this Amendment.

**Remarks** begin on page 4 of this Amendment.